

APPLICATION FORM FOR TEACHING POSITION

Details of Bank Payment

DD No. & Date	Bank & Branch	Amount Rs.

For Office Use Only

App. No. & Date

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Advertisement No. _____

Dated: _____

PASTE YOUR
RECENT PASSPORT
SIZE PHOTOGRAPH

(with signature across
the photograph)

1. Name of the Post Applied for: _____

2. Applicant's Area of Specialization: _____

3. Personal Details

Name	First Name			Middle Name	Surname	
Date of Birth	Date	Month	Year	Age as on last date of application	Gender *	
						Male
Father's Name						
Mother's Name						
Marital Status						
Nationality						
Category *	General	SEBC	ST	SC		

* Tick mark (√) at the appropriate box

4. If Differently-abled, indicate relevant particulars:

Relevant Particular	If applicable, write 'yes'	Percentage of disability	S. No. of proof enclosed
Blindness or low vision			
Hearing impairment			

Locomotors disability or cerebral palsy (includes all cases of Orthopedically handicapped)			
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5. Address for Communication and Permanent Address:

For Communication	<p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>PIN CODE:</p> <p>Mobile No.:</p> <p>e-mail:</p> <p>UID No:.....</p>
Permanent	<p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>PIN CODE:</p>

6. Educational/Academic Qualifications:

Details of Qualifications	Name of School /Board/ University	Year of Passing	% of marks obtained	Division/ Class/ Grade	Subject(s)
10 th					
12 th					
Graduate					
Post-Graduate					
M.Phil.					
Ph.D.					
NET/SLET/ JRF					
Other(s)					

7. Teaching Experience: P.G. Classes: _____ Years; U.G. Classes: _____ Years.

Designation	Name of the College/University/Institute	From	To	Pay Scale /Band with AGP

8. Research Experience

Designation	Name of the College/University/Institute	Area of Research	Duration

9. Publications:

Publications	Published	ISBN/ISSN No.	Accepted/ In Press
Book (s)			
Book (s) (edited)			
Book (s) (co-authored/ co-edited)			
Research articles in peer-reviewed journals			
Chapters in book (s)			
Patents	Filed:	Granted:	

Note: Detailed information regarding publication giving ISBN/ISSN No. of book(s) and impact factor of journal(s) may be given on separate sheets.

10. Seminars/Conferences/Workshops/Symposiums/Training Programme, etc.

	In India	Abroad
Organised		
Participated as Paper Contributor /Resource Person/ Presenter / Discussant		
Attended		

Note: Detailed information may be given on separate sheets.

11. Affiliation in Academic Bodies/Societies:

Name of the Body/Society	Nature of Affiliation

12. Research Guidance/ Supervision:

	M.Phil./Equivalent	Ph.D.
Degree Awarded		
Under Guidance/Supervision		

Note: Detailed information may be given on separate sheets.

13. Research Projects:

Research Project	PI,CO-PI, Other(s)	Date of Commencement	Date of Completion	Funding Agency	Amount Sanctioned

Note: If required, information may be given on separate sheets.

14. References (three)

- i. Name: _____
Postal Address: _____

e-mail id: _____
Mobile No.: _____
- ii. Name: _____
Postal Address: _____

e-mail id: _____
Mobile No.: _____
- iii. Name: _____
Postal Address: _____

e-mail id: _____
Mobile No.: _____

15. Write a note on a separate sheet in about 200 words stating the nature of your academic contribution to the department/programme/faculty/university where you served earlier.
16. Your vision and future plan for the overall development in about 200 words for the department/programme/university in which you have applied
17. Are you willing to accept the minimum initial pay in the grade?
if not, state reasons for claiming higher starting pay.
18. Have you ever been arrested/prosecuted/kept in detention/convicted by a court of Law or whether any case is pending against you in a Court of Law? Yes ___ No ___
If the answer to the above question is “Yes” give details _____
19. Have you ever been debarred from any examination/rusticated by any University or any other educational institution or whether any case is pending against you in any University or any other educational institution? Yes _____ No _____
If the answer to the above question is “Yes” give details _____
20. Has any disciplinary action been taken against you by any University/ Institute where you have served? Yes _____ No _____
“ If Yes” give details _____.

Declaration

I Son/Daughter of
..... hereby declare that all the statements and entries made in
this application are true, complete and correct to the best of my knowledge and belief. In the event of
any information being found false or incorrect or ineligibility being detected before or after the selection
committee and during my entire career, my candidate/appointment may be cancelled by the University

Date:

Signature of the Applicant

Place:

Name {in block letters):

(Application not signed by the candidate liable to be rejected)

Endorsement by the Employer:

(The endorsement below is to be signed & Forwarded by the Head of the Institution /Employer of the organization/ institution in the case of the in-service candidate)

Forwarded to The Registrar Shri Govind Guru University Godhra.

The applicant Dr /Mr /Mrs./Ms. who has submitted this application for the post of in **Shri Govind Guru University Godhra** has been working in this organization namely in the post of in a the temporary/contract/permanent capacity with effect from in the scale of pay of Rs. He/ She is drawing a basic pay of Rs.

Further, it is certified that the applicant has requisite qualifications experiences as per the post advertised. No disciplinary/vigilance case has ever been held or contemplated or is pending against the said applicant. There is no objection for his/her application being Considered by the SGGU

Signature of Forwarding Officer

Name:

Designation:

Place:

Date:

Seal

Checklist of Documents Enclosed

Sl. No	Documents	Please tick, whichever is applicable
1.	Matric / Secondary / High School (10th Class) Marks Sheet	
2.	Matric / Secondary / High School (10th Class) Certificate	
3.	Sr. Secondary / Intermediate (12th Class) Marks Sheet	
4.	Sr. Secondary / Intermediate (12th Class) High School Certificate	
5.	Bachelor's Degree Marks Sheet	
6.	Bachelors' Degree	
7.	Master's Degree Marks Sheet	
8.	Master's Degree	
9.	M. Phil. Marks Sheet	
10.	M. Phil Degree	
11.	Ph. D. Degree	
12.	JRF / NET / SLET / SET	
13.	Category certificate (OBC category certificate not earlier than six months)	
14.	Experience Certificate(s) from previous employers	
15.	Endorsement from the present employer	
16.	DD for the application fees (in original)	
17.	API Score Sheet (for Professor and Associate Professor only)	
18.	Any other (Please specify)	